اَلْاَرْبَعُوْنَ الْاُوْلٰى

لِحَضْرَتْ مَوْلَانَا سَيِّدْ
صَدِيقْ اَحْمَدْ بَانْدَوِى عَلَيْهِ الرَّحْمَةَ

Moulana Qari Sayed Siddiq Ahmad Bandawi

(Part 1)

(۱/۴۰) مَفَاتِيْحُ الْجَنَّةِ شَهَادَةُ اَنْ لَّآ اِلٰهَ اِلَّا اللّٰهُ۔

1. The keys of Jannat, is to testify that there is no one worthy of worship but Allaah. *(Miskhaat)*

(۲/۴۰) اَفْضَلُ الْاَعْمَالِ الْحُبُّ فِيْ اللّٰهِ وَالْبُغْضُ فِي اللّٰهِ۔

2. To befriend for Allaah and to be foe for Allaah is an excellent act. *(Abu Dawood/Miskhaat)*

(٣/٤٠) مَنْ قَالَ لَآ اِلٰهَ اِلَّا اللّٰهُ دَخَلَ الْجَنَّةَ۔

3. Whosoever said 'La-illaaha-illallaah' will enter into Jannat. *(Bazaaz)*

(٤/٤٠) اِنَّمَا الْاَعْمَالُ بِالْخَوَاتِيْمِ۔

4. Action depends on their endings. (If end is good all action were good otherwise not).

(Bukhari/Muslim/Miskhaat)

(٥/٤٠) مَنْ اَحْدَثَ فِيْ اَمْرِنَا هٰذَا مَا لَيْسَ مِنْهُ فَهُوَ رَدٌّ۔

5. Whosoever invents a new thing in Deen is rejected. *(Bukhari/Muslim/Miskhaat)*

(٦/٤٠) مَنْ سَتَرَ مُسْلِمًا سَتَرَهُ اللّٰهُ يَوْمَ الْقِيٰمَةِ فِي الدُّنْيَا وَالْاٰخِرَةِ۔

6. Whosoever conceals the flaw of Muslims, Allaah will conceal his flaw in this world and Aakhirat. *(Miskhaat)*

(٧/٤٠) كَفٰى بِالْمَرْءِ كَذِبًا اَنْ يُحَدِّثَ بِكُلِّ مَا سَمِعَ۔

7. For a person to be liar is sufficient that he spreads whatever he hears. *(Abu Dawood)*

۸/۴۰ مَنْ اَحَبَّ سُنَّتِیْ فَقَدْ اَحَبَّنِیْ۔

8. Whosoever loved my Sunnat (way) has loved me.

(Tirmithi/Miskhaat)

۹/۴۰ مَنْ اَحَبَّنِیْ کَانَ مَعِیْ فِی الْجَنَّةِ۔

9. Whosoever loved me will be with me in Jannat.

(Tirmithi/Miskhaat)

۱۰/۴۰ مَنْ تَمَسَّکَ بِسُنَّتِیْ عِنْدَ فَسَادِ اُمَّتِیْ فَلَهٗ اَجْرُ مَائَةِ شَهِیْدٍ۔

10. Whosoever in the time of tribulation (degradation) holds firm to my way (Sunnat), for him is the reward of 1000 Martyrs.

(Bahaqhi/Miskhaat)

۱۱/۴۰ فَضْلٌ فِیْ عِلْمٍ خَیْرٌ مِنْ فَضْلٍ فِیْ عِبَادَةٍ۔

11. More Ilm is better than more Ibaadat.

(Bayhaqhi/Miskhaat)

۱۲/۴۰ مَنْهُوْمَانِ لَایَشْبَعَانِ صَاحِبُ الْعِلْمِ وَصَاحِبُ الدُّنْیَا۔

12. Two greedy ones whose stomach does not fill, one the seeker of Ilm and the other, the seeker of Dunya. *(Ibid)*

(١٣/٤٠) تَعَلَّمُوا الْعِلْمَ وَعَلِّمُوْهُ النَّاسَ۔

13. Seek Ilm and teach others.

(Daarmi/Dar Qutni/Miskhaat)

(١٤/٤٠) اَلطَّهُوْرُ شَطْرُ الْاِيْمَانُ وَالْحَمْدُ لِلّٰهِ تَمْلَأُ الْمِيْزَانُ۔

14. Purity is half of Imaan and Alhamdullilaah (reward) fills the scale.

(١٥/٤٠) اِذَا فَسَا اَحَدُكُمْ فَلْيَتَوَضَّأْ۔

15. Whosoever discharges air should make Wudhu.

(Tirmithi/Abu Dawood/Miskhaat)

(١٦/٤٠) لَا يَبُوْلَنَّ اَحَدُكُمْ فِيْ جُحْرٍ۔

16. Do not urinate (any one of you) in the hole.

(Nisai/Miskhaat)

(١٧/٤٠) اَلسِّوَاكُ مَطْهَرَةٌ لِّلْفَمِ وَمَرْضَاةٌ لِّلرَّبِّ۔

17. By Miswaaq the mouth is cleaned and (earns) the pleasure of our Rabb (Allaah). *(Bukhari/Miskhaat)*

(١٨/٤٠) لَا صَلٰوةَ لِمَنْ لَا وُضُوْءَ لَهٗ۔

18. Who does not have Wudhu has no Salaat. (Without Wudhu Salaat is not valid. *(Abu Dawood/Miskhaat)*

(١٩/٤٠) إِذَا جَآءَ اَحَدُكُمُ الْجُمُعَةَ فَلْيَغْتَسِلْ۔

19. When Jumuah comes upon one should make Ghusal. *(Bukhari/Muslim/Miskhaat)*

(٢٠/٤٠) مَنْ تَرَكَ الصَّلٰوةَ مُتَعَمِّدًا فَقَدْ كَفَرَ۔

20. Whosoever intentionally discarded Salaat has done an act of Kufr. *(Tibraani/Majmal Zawaid)*

(٢١/٤٠) اَلْمُؤَذِّنُوْنَ اَطْوَلُ النَّاسِ اَعْنَاقًا يَوْمَ الْقِيٰمَةِ۔

21. On the day of Qiyaamat the caller of Adhaan's neck will be longer than others. *(Muslim/Miskhaat)*

(٢٢/٤٠) مَنْ بَنٰى لِلّٰهِ مَسْجِدًا بَنَى اللّٰهُ لَهٗ بَيْتًا فِى الْجَنَّةِ۔

22. Whosoever builds a Masjid for (the pleasure) of Allaah, Allaah will build for him a house (mansion) in Jannat. *(Bukhari/Miskhaat)*

(٢٣/٤٠) اَطْعِمُوا الْجَائِعَ وَعُوْدُوا الْمَرِيْضَ كُفُّوا الْعَانِيَ۔

23. Feed the hungry, visit the sick, and free the captives. *(Bukhari/Abu Dawood/Miskhaat)*

(٢٤/٤٠) اَلطَّاعُوْنُ شَهَادَةُ كُلِّ مُسْلِمٍ۔

24. Epidemic is martyrdom for every Muslim.
(Bukhari/Muslim/Miskhaat)

۲۵/۴۰ مَوْتُ غُرْبَةٍ شَهَادَةٌ۔

25. Death in journey is martyrdom. *(Ibn Maja/Miskhaat)*

۲۶/۴۰ اَكْثِرُوْا ذِكْرَ هَاذِمِ اللَّذَّاتِ الْمَوْتُ۔

26. Remembering death allot ends pleasures.

(Tirmithi/Nisai/Miskhaat)

۲۷/۴۰ مَنْ اَحَبَّ لِقَاءَ اللّٰهِ اَحَبَّ اللّٰهُ لِقَائَهُ۔

27. Whosoever yearns to meet Allaah, Allaah loves to meet him. *(Bukhari/Miskhaat)*

۲۸/۴۰ مَنْ كَرِهَ لِقَاءَ اللّٰهِ كَرِهَ اللّٰهُ لِقَائَهُ۔

28. Whosoever does not like to meet Allaah, Allaah detests meeting him. *(Bukhari/Muslim/Miskhaat)*

۲۹/۴۰ كُنْ فِيْ الدُّنْيَا كَاَنَّكَ غَرِيْبٌ اَوْ عَابِرُ سَبِيْلٍ۔

29. Stay in this world like one on a journey but (in fact) like a traveler (nomad one always moving).

(Bukhari/Miskhaat)

۳۰/۴۰ تُحْفَةُ الْمُؤْمِنِ الْمَوْتُ۔

30. The gift of a Momin is death. *(Bayhaqi/Miskhaat)*

(۳۱/۴۰) لَقِّنُوْا مَوْتَاكُمْ لَآ اِلٰهَ اِلَّا اللّٰهِ۔

31. Encourage the dying Muslim to say La-ilaha-ilAllaah=Muhammed-dur=Rasulullah.

(Muslim/Miskhaat)

(۳۲/۴۰) اِذَا صَلَّيْتُمْ عَلَى الْمَيِّتِ فَاَخْلِصُوْا لَهُ الدُّعَاءُ۔

32. When you pray for the dead then pray with sincerity. *(Tirmithi/Miskhaat)*

(۳۳/۴۰) نَهٰى رَسُوْلُ اللّٰهِ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ اَنْ تُجَصَّصَ الْقُبُوْرُ۔

33. Rasulullah s prohibited from making (constructing) solid graves. *(Muslim/Miskhaat)*

(۳۴/۴۰) لَيْسَ مِنَّا مَنْ ضَرَبَ الْخُدُوْدَ وَشَقَّ الْجُيُوْبَ۔

34. He is not from us who on death (seeing the dead) strikes the cheeks and tearing the upper garment.

(Bukhari/Muslim/Miskhaat)

(۳۵/۴۰) مَنْ عَزّٰى مُصَابًا فَلَهُ مِثْلُ اَجْرِهٖ۔

35. Whosoever consoles the one experiencing difficulty will be rewarded like the one experiencing difficulty. *(Tirmithi/Miskhaat)*

(٤٠/٣٦) لَعَنَ رَسُوْلُ اللّٰهِ النَّآئِحَةُ وَالْمُسْتَمِعَةُ۔

36. Rasulullah s cursed the mourners (professional criers) and those who listen to them.

(Abu Dawood/Miskhaat)

(٤٠/٣٧) خِصْلَتَانِ لَا تَجْتَمِعَانِ فِىْ مُؤْمِنَ الْبُخْلُ وَسُوْءُ الْخُلُقِ۔

37. Two habits should not combine in a Muslim, miserliness and bad character. *(Tirmithi)*

(٤٠/٣٨) اِنَّ ظِلَّ الْمُؤْمِنِ يَوْمَ الْقِيٰمَةِ صَدَقَتُهُ۔

38. Charity for a Muslim on the Day of Qiyaamat will be a shade. *(Mishkaat)*

(٤٠/٣٩) اَلْيَدُ الْعُلْيَا خَيْرٌ مِنَ الْيَدِ السُّفْلٰى۔

39. The upper hand (the giving hand) is better than the, lower hand (receiving hand). *(Mishkhaat)*

(٤٠/٤٠) اِنَّ الْمَسْأَلَةَ لَا تَحِلُّ لِغَنِيٍّ وَلَا لِّذِىْ مِرَّ سِوٰى۔

40. Definitely for the wealthy and strong it is not permissible to ask. *(Tirmithi/Miskhaat)*

[ ]